



Moapa Town Advisory Board

May 31, 2022

MINUTES

Board Members:	Jamie Shakespear - Chairperson - PRESENT Blake Stratton - Vice Chairperson - PRESENT	Cally Wade - PRESENT Lola Egan - PRESENT
Secretary:	Amelia Smith 702-704-4572 Amelia.Smith@clarkcountynv.gov	
County Liaison:	William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov	

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:00 p.m.
- II. Public Comment
None
- III. Approval of January 25, 2022 Minutes
Moved by: Lola Egan
Action: Approved
Vote: 4-0/ Unanimous
- IV. Approval of Agenda for May 31, 2022
Moved by: Cally Wade
Action: Approved
Vote: 4-0/Unanimous
- V. Informational Items
None

VI. Planning & Zoning

06/07/22 PC

1. **UC-22-0209-USA:**

USE PERMITS for the following: **1)** public utility structures (a 69 kV overhead transmission line) with associated equipment; and **2)** increased height for public utility structures.

DESIGN REVIEW for proposed public utility structures (a 69 kV overhead transmission line) with associated equipment in an R-U (Rural Open Land) Zone. Generally located on the east and west sides of Meadow Valley Road, 2,600 feet north of State Route 168 within Northeast County Planning Area. MK/rk/jo (For possible action)

Moved by: Blake Stratton

Action: Approved with condition that the tie in line be exclusive to the 69 KV transmission line Tamarak Solar LLC project and that locals receive priority in the hiring process

Vote: 4-0/ Unanimous

Several residents were present in opposition

VII. General Business

None

VIII. Public Comment

Resident - asked that a road marker be added on Warm Springs Rd. on the south side of the road. The resident asked that a parking issue be addressed near the swimming area. The road is narrow and makes it difficult for traffic to pass.

Shari Lyman- requested that Terrible Herbst address the light pollution for I-15 traffic and shared a concern regarding law enforcement response time.

IX. Next Meeting Date

The next regular meeting will be June 14, 2022

X. Adjournment

The meeting was adjourned at 7:57p.m.